The Incredible Life and Prophecies of St. Hildegard



One of the most controversial prophets of the Church is St. Hildegard, so I have resolved to first look into her life story and the approval of the Church on her visions and life. It is interesting to note that her visions created great music, medical cures used today, and new understandings of theology. She advised Kings, Monarchs, Bishops and even Popes.

Born at Bockelheim on the Nahe. The family name is unknown of this great seeress and prophetess, called the Sibyl of the Rhine. The life of Hildegard as a child, religious, and superioress was an extraordinary one. Left much to herself on account of her ill health, she led an interior life trying to make use of everything for her own satisfaction. From her early years she was favoured with visions.

"Up to my fifteenth year I saw much, and related some of the things seen to others, who would inquire with astonishment, whence such things might come. ... Frequently, I my conversations, I would relate future things which I saw as if present, but, noting the amazement of my listeners, I became more reticent."

At a time when few women wrote, Hildegard produced major works of theology and visionary writings. When few women were accorded respect, she was consulted by and advised bishops, popes, and kings. She used the curative powers of natural objects for healing, and wrote treatises about natural history and the medicinal uses of plants, animals, trees and stones. She is the first composer whose biography is known. Founded a vibrant convent, where her musical plays were performed. Although not yet canonized, Hildegard has been beatified, and is frequently referred to as Saint Hildegard. Revival of interest in this extraordinary woman of the middle ages was initiated by musicologists and historians of science and religion. Less fortunately, Hildegard's visions and music had been hijacked by the New Age movement, whose music bears some resemblance to Hildegard's ethereal airs. Her story is important to all students of medieval history and culture, and an inspirational account of an irresistible spirit and vibrant intellect overcoming social, physical, cultural, gender barriers to achieve timeless transcendence.

Hildegard was born the 10th child to a noble family. As was customary with the tenth child, which the family could not count on feeding, she was dedicated at birth to the church. The girl started to have visions of luminous objects at the age of three, but soon realized she was unique in this ability and hid this gift for many years.

At age 8, the family sent this strange girl to an anchoress named Jutta to receive a religious education. Blessed Jutta was born into a wealthy and prominent family, and by all accounts was a young woman of great beauty. She spurned all worldly temptations and decided to dedicate her life to god. Instead of entering a convent, Blessed Jutta followed a harsher route and became an anchoress. Anchors of both sexes, though from most accounts they seem to be largely women, led an ascetic life, shut off from the world inside a small room, usually built adjacent to a church so that they could follow the services, with only a small window acting as their link to the rest of humanity. Food would be passed through this window and refuse taken out. Most of the time would be spent in prayer, contemplation, or solitary handworking activities, like stitching and embroidering. Because they would become essentially dead to the world, anchors would receive their last rights from the bishop before their confinement in the anchorage. This macabre ceremony was a complete burial ceremony with the anchor laid out on a bier.

Blessed Jutta's cell was such an anchorage, except that there was a door through which Hildegard entered, as well as about a dozen of girls from noble families who were attracted there by Jutta's fame in later years. What kind of education did Hildegard receive from Jutta? It was of the most rudimentary form, and Hildegard could never escape the feelings of inadequacy and lack of education. She learned to read Psalter in Latin. Though her grasp of the grammatical intricacies of the language was never complete - she always had secretaries to help her write down her visions - she had a good intuitive feel for the intricacies of the language itself, constructing complicated sentences fraught with meanings on many levels, that are still a challenge to students of her writings. The proximity of the anchorage to the

church of the Benedictine monastery at Disibodenberg (it was attached physically to the church) undoubtedly exposed young Hildegard to musical religious services and were the basis for her own musical compositions. After Blessed Jutta's death, when Hildegard was 38 years of age, she was elected the head of the budding convent, but continued to live in her anchorage.

During all these years Hildegard confided of her visions only to Jutta and another monk, named Volmar, who was to become her lifelong secretary. However, in 1141, a vision of God gave Hildegard instant understanding of the meaning of the religious texts. He commanded her to write down everything she would observe in her visions.

And it came to pass...when I was 42 years and 7 months old, that the heavens were opened and a blinding light of exceptional brilliance flowed through my entire brain. And so it kindled my whole heart and breast like a flame, not burning but warming...and suddenly I understood of the meaning of expositions of the books...

Yet Hildegard was also overwhelmed by feelings of inadequacy and hesitated to act.

But although I heard and saw these things, because of doubt and low opinion of myself and because of diverse sayings of men, I refused for a long time a call to write, not out of stubbornness but out of humility, until weighed down by a scourge of god, I fell onto a bed of sickness.

The 12th century was also the time of schisms and religious foment, when someone preaching any outlandish doctrine could instantly attract a large following. Hildegard was critical of schismatics, and preached against them her whole life, working especially against the Cathars. She wanted her visions to be sanctioned, approved by the Catholic Church, though she herself never doubted the divine origins to her luminous visions. She wrote to **Saint Bernard** who took the matter to **Pope Eugenius** who exhorted Hildegard to finish her writings. With papal imprimatur, Hildegard finished her first visionary work *Scivias* ("*Know the Ways of the Lord*") and her fame began to spread through Germany and beyond

Of all the books of her revelations, the most important was Scivias. It took ten years to complete, and deals with God, creation and redemption, in 26 visions. Pope Blessed Eugenius III got interested, had her writings-and herself-examined, and then gave her his positive encouragement to continue. The Spirit was speaking through her, he said.

Hildegard was by no means occupied only in receiving and recording visions. She built a new monastery near Bingen, to accommodate 50 nuns. It was well constructed, and had "water piped to all the offices." Later she established a daughter monastery at Eibingen.

As she grew in fame, Abbess Hildegard extended her contacts personally and by correspondence. Those who consulted her were St. Bernard of Clairvaux, St. Elizabeth of Schoenau, Emperor Frederick Barbarossa, King Conrad III, ten archbishops, and many bishops, clergy and laity. As often as not, when she wrote to the high-placed, it was to pass on to them reproofs and prophecies she had received in her heavenly messages. She spoke frankly, for she was no respecter of persons.

Not all of her writings were devoted to revelations as such, but all of them were meant to edify. She composed the words and music of 70 hymns; wrote 50 homilies; authored a morality play or cantata; and in her leisure time even devised an **international language** similar to Esperanto. She also showed herself a keen observer of nature, and wrote two books on medicine and natural history. Plants, animals, and the human body and its ailments were her subject matter. In her comments on physiology she showed deep awareness, and she came close to discovering the circulation of the blood. She showed good psychological discernment, too. For instance, Hildegard cautioned against diagnosing as diabolical-possession types of behavior more likely attributable to physical and nervous disorders.

Abbess Hildegard was not without her trials. Her physical weakness increased with age and she often had to be carried places. The vicar general also interdicted her church not long before her death. An excommunicated man had been buried in its cemetery, and the vicar general ordered the body removed. Hildegard declined to do so because it had been revealed to her that the excommunicate had indeed received the last sacraments. Fortunately, when her bishop returned to the diocese, he lifted the interdict.

With her mystical writings, this "Sybil of the Rhine" inaugurated the tradition of mystical writing for which the Rhineland became famous. Today scholars are even more interested in her work as a scientific pioneer.

All in all, the "incomparable Hildegard" was one of the most remarkable of female saints in gifts and influence. She ranks with Catherine of Siena, Teresa of Avila and Bridget of Sweden as a woman who, in her own generation, acquired international importance.

Writing and Church Approval

Then a monk was ordered to put in writing whatever she related; some of her nuns also frequently assisted her. The writings were submitted to the bishop (Henry, 1145-53) and clergy of Mainz, who pronounced them as coming from God. The matter was also brought to the notice of Eugene II (1145-53) who was at Trier in 1147. Albero of Chiny, Bishop of Verdun, was commissioned to investigate and made a favorable report. Hildegard continued her writings.

Crowds of people flocked to her from the neighborhood and from all parts of Germany and Gaul, to hear words of wisdom from her lips, and to receive advice and help in corporal and spiritual ailments. These were not only from the common people, but men and women of note in Church and State were drawn by the report of her wisdom and sanctity. Thus we read that Archbishop Heinrich of Mainz, Archbishop Eberhard of Salzburg and Abbot Ludwig of St. Eucharius at Trier, paid her visits. St. Elizabeth of Schönau was an intimate friend and frequent visitor. Trithemius in his "Chronicle" speaks of a visit of St. Bernard of Clairvaux, but this probably was not correct. Not only at home did she give counsel, but also abroad. Many persons of all stations of life wrote to her and received answers, so that her correspondence is quite extensive. Her great love for the Church and its interests caused her to make many journeys; she visited at intervals the houses of Disenberg and Eibingen; on invitation she

came to Ingelheim to see Emperor Frederick; she traveled to Würzburg, Bamberg, and the vicinity of Ulm, Cologne, Werden, Trier, and Metz.

Prophesies

Although Saint Hildegard wrote many prophesies, what is of interest are those prophesies about the near and far future that have not yet come to pass and how they might relate to the secret of Fatima. At the end of her prophesies I will add a few others that may related to these, since I do believe these to be true. Consider how close her revelations about the Antichrist are to the revelations of St. Hypolitus of Rome or the Antichrist by the Early Church Fathers. This only shows the consistency of true prophesy but what is of interest here is what happens before the Antichrist. Here is Saint Hildegard's prophesies about the near future.

THE MINOR CHASTISEMENT

"The time is coming when princes and peoples will reject the authority of the Pope. Some countries will prefer their own Church rulers to the Pope. The German Empire will be divided. Church property will be secularised. Priests will be persecuted. **After the birth of Antichrist heretics will preach their false doctrines undisturbed, resulting in Christians having doubts about their holy Catholic faith.**"

At that period when antichrist shall be born, there will be many wars and right order shall be destroyed on earth. Heresy will be rampant and the heretics will preach their errors openly without restraint. Even among Christians doubt and scepticism will be entertained concerning the beliefs of Catholicism

"Toward the end of the world, mankind will be purified through sufferings. This will be true especially of the clergy, who will be robbed of all property. When the clergy has adopted a simple manner of living, conditions will improve.

At this time as a punishment for their sins Christians especially will attempt armed resistance to those who at that time are persecuting them, sensing no concern for the death of their bodies.

"A powerful wind will rise in the North carrying heavy fog and the densest dust by divine command and it will fill their throats and eyes so they will cease their savagery and be stricken with great fear.

Then within the Christian people the Holy Godhead will accomplish signs and wonders as if accomplished them at the time of Moses with the pillar of cloud and as Michael the archangel did when he fought the heathen for the sake of the Christians. Because of Michael's help Gods faithful children will march under his protection. They will decimate their foes and achieve victory through Gods power...As a result of this a large number of heathens will join Christians in true faith and they will say "The God of the Christians is true God because such wondrous works have been accomplished among the Christians".

After that there will be so few men left that seven women will fight for one man, that they will say to the man: "Marry me to take the disgrace from me." For in those days it will be a disgrace for a woman to be without child, as it was by the Jews in the Old Testament.

"Before the Comet comes, many nations, the good excepted, will be scoured with want and famine. The great nation in the ocean that is inhabited by people of different tribes and descent by an earthquake, storm and tidal waves will be devastated. It will be divided, and in great part submerged. That nation will also have many misfortunes at sea, and lose its colonies in the east through a Tiger and a Lion.

The Comet by its tremendous pressure, will force much out of the ocean and flood many countries, causing much want and many plagues. [After the] great Comet, the great nation will be devastated by earthquakes, storms, and great waves of water, causing much want and plagues. The ocean will also flood many other countries, so that all coastal cities will live in fear, with many destroyed. All sea coast cities will be fearful and many of them will be destroyed by tidal waves, and most living creatures will be killed and even those who escape will die from a horrible disease.

For in none of these cities does a person live according to the laws of God. "**Peace will return to Europe when the white flower again takes possession of the throne of France.**

During this time of peace the people will be forbidden to carry weapons and iron will be used solely for making agricultural implements and tools. Also during this period the soil will be very productive and **many** Jews, heathens and heretics will join the Church.

"Peace will return when the Lily ascends the Throne again. The land will be very productive. During this time weapons will be forbidden. Iron will only be used for agricultural tools. In this period the land will be very productive. Jews, heathen and heretics will join the church.

The throne of the last catholic Empire will crumble and the sceptre will fall out of the hand of him who sits on the throne. The Great Monarch by this time will be a very old man. All justice will cease and will be trodden under foot. The latter times will be more evil and corrupt in the eyes of God. Children of God will be persecuted by the most hateful means in the eyes of God. **Almost immediately after the death of the Monarch comes antichrist.**

ANTICHRIST

When the great ruler (the Great Monarch who is to rule Europe after the collapse of Communism) exterminates the Turks almost entirely, **one of the remaining Mohammadans will be converted, become a priest bishop and cardinal,** and when the new pope is elected (immediately before Antichrist) this cardinal will kill the pope **before he is crowned**, through jealousy, wishing to be pope himself; then when the other cardinals elect the **next pope**, this cardinal will proclaim himself Antipope, and two-thirds of the Christians will go with him. He, as well as Anti-christ, are descendants of the tribe of Dan.

An unchaste woman will conceive an unchaste son. The wicked serpent who deceived Adam will influence this child in such as way that nothing good or virtuous will enter him; nor under the circumstances will it even be possible for any good to be in him

The mark (of Antichrist) will be a hellish symbol of Baptism, because thereby a person will be stamped as an adherent of Antichrist and also of the Devil in that he thereby gives himself over to the influence of Satan. Whoever will not have this mark of Antichrist can neither buy nor sell anything and will be beheaded.

He will win over to himself the rulers, the mighty and the wealthy, will bring about the destruction of those who do not accept his faith and, finally, will subjugate the entire earth.

The streets of Jerusalem, will then shine in the brightest gold with the blood of Christians which will flow like water. Simultaneously Antichrist will try to increase his wonders. His executioners will work such miracles when they torment the Christians that the people will think Antichrist is the true God. The executioners will not permit the Christians to win the martyrs' crown easily for they will endeavour to prolong their pain until they renounce their faith. Yet some will receive a special grace from God to die during the torments.

Antichrist will make the earth move, level mountains, dry up rivers, produce thunder and lightning and hail, remove the leaves from the trees and return them again to the trees, make men sick and cure them, exorcise devils, raise the dead to life. He will appear to be crucified and rise from the dead. All in all, Christians will be astounded and in grievous doubts while the followers of Antichrist will be confirmed in their false faith.

Finally, when he shall have converted all his plans into action, he will gather his worshippers about him and tell them that he will presently ascend toward Heaven. However, at the moment of the ascension a bolt of lightning will overwhelm and annihilate him. The planned ascent into heaven will have been prepared by the artful employment of ingenious devices, and the moment at which the event was to have taken place, leading to his destruction, will produce a cloud that will spread an unbearable odour. Through this many people will again come to their senses and to understanding.

Then the people should prepare for the last judgment, the day of which is indeed veiled in secrecy and obscurity, **but not far distant.**"

Henoch and Elias are being instructed by God in a mysterious manner in paradise.

God shows them the works of men as though they could see these with natural eyes. The two men are therefore, much wiser than all wise men put together. The same force which removed Henoch and Elias from the earth will bring them back in a storm wind at the time when the Antichrist will spread his false doctrine. As long as they will dwell amongst men they will always be refreshed after 40 days. They have the mission from God to resist the Antichrist and lead the erring back to the road of salvation. Both men, distinguished by age and stature, will speak to men: `This accursed one is sent by the devil in order to lead men into error. We have been preserved by God at a secreted place, where we

did not experience the suffering of men. We are now sent by God in order to oppose, the heresy of this destroyer. Look, if we resemble you in stature and age.' And because the testimony of both shall agree they will be believed. All will follow these two aged men and renounce heresy. They will visit all cities and towns where previously the Antichrist had sown his heresy, and through the power of the Holy Ghost will work genuine miracles. All the people will be greatly astonished at them. Henoch and Elias will. confuse the followers of Satan with thunder strokes, and destroy, them and fortify the Christians in faith. Therefore, the. Christians will hurry to martyrdom, which the son of evil will. prepare for them like to a banquet, so that the murderers will, grow tired of counting the dead on account of their great. numbers; for their blood will run like rivers. Henoch and Elias have been taught much wisdom and knowledge. in Paradise while awaiting their return to earth. God will. instruct them every forty days while they are on earth. They, will receive exceptional graces and powers from God to use. against Antichrist. / Enoch and Elias will be instructed by God in a most secret manner in paradise. God reveals to them the actions and condition of men that they may regard them with the eyes of compassion. Because of this special preparation, these two holy men are more wise than all the wise men on the earth taken together. God will give them the task of opposing antichrist and of bringing back those who have strayed from the way of salvation. Both of these men will say to people: "This accursed one has been sent by the devil to lead men astray and into error; we have been preserved by God in a hidden place where we did not experience the sorrows of men but God has now sent us to combat the heresy of this son of perdition. They will go into all cities and villages where previously antichrist had broadcasted his heresies and by the power of the Holy Spirit will perform wonderful miracles so that all nations will greatly marvel at them. This as to a wedding feast, Christians will hasten to death by martyrdom which the son of perdition will have prepared for them in such numbers that those murderers will be unable even to count the slain, then the blood of these martyrs will fill the rivers

When the fear of God has been disregarded everywhere, violent and furious wars will take place. A multitude of people will be slaughtered and many cities will be transformed into heaps of rubbish.

The Son of Corruption and Ruin will appear and reign for. only a short time, towards the end of the days of the world's duration; the period which corresponds to the moment when the sun has disappeared beyond the horizon; that is to say he shall come **at the last days of the world.** He will not be Satan himself, but a human being equalling and resembling him in atrocious hideousness. His mother, a depraved woman possessed by the. devil, will live as a prostitute in the desert. She will declare that she is ignorant as to the identity of his father, and will. maintain that her son was presented to her by God in a. supernatural manner, as was the Child of the Blessed Virgin. She will then be venerated as a saint by deceived people.

Antichrist will come from a land that lies between two seas, and will practise his tyranny in the East. After his birth false teachers and doctrines will appear, followed by wars, famines, and pestilence. His mother will seldom let any one see him, and yet by magic. art, she will manage to gain the love of the people for him.

He will be raised at different secret places and will be kept in seclusion until full grown. When he has grown to full manhood he will publicly announce a hostile doctrine on religion. He will lure and attract the people to himself by granting them complete exemption from the observance of all divine and ecclesiastical. commandments, by forgiving them their sins and requiring of them only their belief in his divinity. He will spurn and reject baptism and the gospel. He will open his mouth to preach contradiction. He will say, 'Jesus of Nazareth is not the son of. God, only a deceiver who gave himself out as God; and the Church instituted by him is only superstition'. The true Christ has come in his person. He will say, 'I am the Saviour of the. world'. **Especially will he try to convince the Jews that** he is the Messiah sent by God, and the Jews will accept him as such. His doctrine of faith will be taken from the Jewish religion and seemingly will not differ much from the fundamental doctrine of Christianity for he will teach that there is one God who created the world, who is omniscient and knows the thoughts of man and is just, who rewards the obeyers of his commands and the trespassers he chastises, who raises all from the dead in due time. This God has spoken through Moses and the Prophets, therefore the precepts of the Mosaic laws are to be kept, especially circumcision and keeping the Sabbath, yet by his moral laws he will try to reverse all order on earth. Therefore he is called in Holy Writ the `Lawless One'. He will think that he can change time and laws. He will discard all laws, morals and religious principles, to draw the world to himself. He will grant entire freedom from the commandments of God and the Church and permit everyone to live as his passions dictate. By doing so he hopes to be acknowledged by the people as deliverer from the yoke, and as the cause of prosperity in the world. Religion he will endeavour to make convenient. He will say that you need not fast and embitter your life by renunciation, as the people of former times did when they had no sense of God's goodness. It will suffice to love God. He. will let the people feast to their heart's content so that they will pity the unfortunate people of former centuries. He will preach free love and tear asunder family ties. He will scorn everything holy, and he will ridicule all graces of the Church with devilish mockery. He will condemn humility and foster proud and gruesome dogmas. He will tear down that which God has taught in the Old and New Testament and maintain sin and vice are not sin and vice. Briefly he will declare the road to Hell is the way to Heaven.

"After having passed a licentious youth among very perverted men and in a desert, she being conducted by a demon disguised as an angel of light, the mother of the son of perdition will conceive and give birth without knowing the father. In another land, she will make men believe that her birth was some miraculous thing, seeing that she had not appointed a spouse, and she will ignore that, she will say, how the infant she had brought into the world had been formed in her womb, and the people will regard it as a saint and qualified to the title.

"The son of perdition is this very wicked beast who will put to death those who refuse to believe in him; who will associate with kings, priests, the great and the rich; who will mistake the humility and will esteem pride; who will finally subjugate the entire universe by his diabolic means.

"He will gain over many people and tell them: "You are allowed to do all that you please; renounce the fasts; it suffices that you love me; I who am your God."

"He will show them treasures and riches, and he will permit them to riot in all sorts of festivities, as they please. He will oblige them to practice circumcision and other Judaic observances, and he will tell them: "Those who believe in me will receive pardon of their sins and will live with me eternally."

"He will reject baptism and evangelism, and he will reject in derision all the precepts the Spirit has given to men of my part.

"Then he will say to his partisans, "Strike me with a sword, and place my corpse in a proper shroud until the day of my resurrection." They will believe him to have really given over to death, and from his mortal wound he will make a striking semblance of resuscitation.

"After which, he will compose himself a certain cipher, which he will say is to be a pledge of salute; he will give it to all his servitors like the sign of our faith in heaven, and he will command them to adore it. Concerning those who, for the love of my name, will refuse to render this sacrilegious adoration to the son of perdition, he will put them to death amidst the cruellest torments.

"But I will defend my two Witnesses, Enoch and Elias, whom I have reserved for those times. Their mission will be to combat the man of evil and reprimand him in the sight of the faithful whom he has seduced. They will have the virtue of operating the most brilliant miracles, in all the places where the son of perdition has spread his evil doctrines. In the meanwhile, I will permit this evildoer to put them to death; but I will give them in heaven the recompense of their travails.

"Later, however, after the coming of Enoch and Elias, the Antichrist will be destroyed, and the Church will sing forth with unprecedented glory, and the victims of the great error will throng to return to the fold."

"The Man of Sin will be born of an ungodly woman who, from her infancy, will have been initiated into occult sciences and the wiles of the demon. She will live in the desert with perverse men, and abandon herself to crime with so much the greater ardor, as she will think she is authorized thereby to by the revelations of an angel. And thus, in the fire of burning concupiscence she will conceive the Son of Perdition, without knowing by what father. Then she will teach that fornication is permitted, declaring herself holy and honoured as a saint.

"But Lucifer, the old and cunning serpent, will find the fruit of her womb with his infernal spirit and entirely possess the fruit of sin.

"Now when he shall have attained the age of manhood, he will set himself up as a new master and teach perverse doctrine. Soon he will revolt against the saints; and he will acquire such great power that in the madness of his pride he would raise himself above the clouds; and as in the beginning Satan said: "I will be like unto the most high", and fell; so in those days, he will fall when he will say in the person of his son, "I am the Saviour of the World!"

"He will ally himself with the kings, the princes and the powerful ones of the earth; he will condemn humility and will extol all the doctrines of pride. His magic art will feign the most astonishing prodigies; he will disturb the atmosphere, command thunder and tempest, produce hail and horrible lightning. He will move mountains, dry up streams, reanimate the withered verdure of forests. His arts

will be practiced upon the elements, but chiefly upon man will he exhaust his infernal power. He will seem to take away health and restore it. How so? By sending some possessed soul into a dead body, to move it for a time. But these resurrections will be of short duration.

"At the sight of these things, many will be terrified and will believe in him; and some, preserving their primitive faith, will nevertheless court the favour of the Man of Sin or fear his displeasure. And so many will be led astray among those who, shutting the interior eye of their soul, will live habitually in exterior things...

"After the Antichrist has ascended a high mountain and been destroyed by Christ, many erring souls will return to truth, and men will make rapid progress in the ways of holiness."

"Nothing good will enter into him nor be able to be in him. For he will be nourished in diverse and secret places, lest he should be known by men, and he will be imbued with all diabolical arts, and he will be hidden until he is of full age, nor will he show the perversities which will be in him, until he knows himself to be full and superabundant in all iniquities.

"He will appear to agitate the air, to make fire descend from heaven, to produce rainbows, lightning, thunder and hail, to tumble mountains, dry up streams, to strip the verdure of trees, of forests, and to restore them again. He will also appear to be able to make men sick or well at will, to chase out demons, and at times even to resuscitate the dead, making a cadaver move like it was alive. But this kind of resurrection will never endure beyond a little time, for the glory of God will not suffer it.

"Ostensibly he will be murdered, spill his blood and die. With bewilderment and consternation, mankind will learn that he is not dead, but has awakened from his death-sleep.

"From the beginning of his course many battles and many things contrary to the lawful dispensation will arise, and charity will be extinguished in men. In them also will arise bitterness and harshness and there will be so many heresies that heretics will preach their errors openly and certainly; and there shall be so much doubt and incertitude in the Catholic faith of Christians that men shall be in doubt of what God they invoke, and many signs shall appear in the sun and moon, and in the stars and in the waters, and in other elements and creatures, so that, as it were in a picture, future events shall be foretold in their portents.

"Then so much sadness shall occupy men at that time, that they shall be led to die as if for nothing. But those who are perfect in the Catholic faith will await in great contrition what God wills to ordain. And these great tribulations shall proceed in this way, while the Son of Perdition shall open his mouth in the words of falsehood and his deceptions, heaven and earth shall tremble together. But after the fall of the Antichrist the glory of the Son of God shall be increased.

"As soon as he is born, he will have teeth and pronounce blasphemies; in short, he will be a born devil. He will emit fearful cries, work miracles, and wallow in luxury and vice. He will have brothers who are also demons incarnate, and at the age of twelve, they will distinguish themselves in brilliant achievements. They will command an armed force, which will be supported by the infernal legions.

"After the Son of Perdition has accomplished all of his evil designs, he will call together all of his believers and tell them that he wishes to ascend into heaven.

"At the moment of his ascension, a thunderbolt will strike him to the ground, and he will die.

"The mountain where he was established for the operation of his ascension, in an instant will be covered with a thick cloud which emits an unbearable odor of truly infernal corruption... At the sight of his body, the eyes of great number of persons will open and they will be made to see their miserable error.

"After the sorrowful defeat of the Son of Perdition, the spouse of my Son, who is the Church, will shine with a glory without equal, and the victims of the error will be impressed to re-enter the sheepfold.

"As to the day, after the fall of Antichrist, when the world will end, man must not seek to know, for he can never learn it. That secret the Father has reserved for Himself."

After Enoch and Elias suffer physical death the spirit of life will reawaken them raise them up into the clouds and the rejoicing of that man's followers (antichrist) will change into fear, sorrow and dismay. Then the son of corruption will gather together a large group of people in order that his glory can be openly shown forth. He will attempt to walk through the heavens so that any remnant of the catholic faith that might remain throughout the world might completely disappear. In the sight of crowds standing around and listening he will order the high strata of the sky to lift him up during his ascension into heaven and the words of my loyal servant Paul will be fulfilled and these are the words which Paul who is full of the spirit of truth says" and the lord Jesus will slay him with the breath of his mouth and will destroy him with his glorious appearance at his coming..." "...when the son of corruption ascends on high through diabolical trickery he will be thrust down again by divine power. The fumes of sulphur and pitch will consume him such that the crowds standing nearby will flee into the mountains for protection. Such abject fear will seize all who see and hear these things that they will reject the devil and his spiritual son antichrist and be converted to the true faith by baptism.

The son of perdition will come when the day declines and the sun sinks, that is when the time arrives and the world loses its stability."

Other related Prophesies

St. Pius X:

I saw one of my successors taking to flight over the bodies of his brothers. He will take refuge in disguise somewhere; and after a short retirement he will die a cruel death...

...Mother Shipton (16th century):

The great chastisement will come when carriages go without horses and many accidents fill the world with woe. It will come when thoughts are flying around the earth in the twinkling of an eye, when long tunnels are made for

horse-less machines, when men can fly in the air and ride under the sea, when ships are wholly made of metal, when fire and water 'great marvels do' (steam engine), when even the poor can read books, when many taxes are levied for war...

... Venerable Holzhauser (17th century):

When everything has been ruined by war, when Catholics are hard-pressed by traitorous co-religionists and heretics, when the Church and her servants are denied their rights, when the monarchies have been overthrown and their rulers murdered, then the hand of Almighty God will work a marvelous change, something seemingly impossible according to human reason...

The sixth period of the Church will begin with the powerful Monarch and the Holy Pontiff, as mentioned previously, and it will last until the revelation of Antichrist. In this period, God will console His Holy Church for the affliction and great tribulation which she has endureed during the fifth period. All nations will become Catholic. Vocations will be abundant as never before, and all men will seek only the Kingdom of God and His justice...

...St. Anthony of the Desert (4th century):

Men will surender to the spirit of the age. They will say that if they had lived in our day, Faith would be simple and easy. But in their day, they will say, things are complex; the Church must be brought up to date and made meaningful to the day's problems. When the Church and the world are one, then those days are at hand because our Divine Master placed a barrier between His things and the things of the world...

...St. Louis De Montfort (18th century):

The power of Mary over all evils will be particularly outstanding in the last period of time. She will extend the Kingdom of Christ over the idolaters and Muslims, and there will come a glorious era when Mary is the Ruler and Queen of Hearts...

... Anna Catherine Emmerich

"Among the strangest things that I saw, were long processions of bishops. Their thoughts and utterances were made known to me through images issuing from their mouths. Their faults towards religion were shown by external deformities ... I saw what I believe to be nearly all the bishops of the world, but only a small number were perfectly sound. I also saw the Holy Father - God-fearing and prayerful. Nothing left to be desired in his appearance, but he was weakened by old age and by much suffering. His head was lolling from side to side, and it dropped onto his chest as if he was falling asleep ... Then I saw that everything pertaining to Protestantism was gradually gaining the upper-hand, and the Catholic religion fell into complete decadence. Most priests were lured by the glittering but

false knowledge of young school-teachers, and they all contributed to the work of destruction. In those days, Faith will fall very low, and it will be preserved in some places only, in a few cottages and in a few families which God has protected from disasters and wars.

"... As we came nearer, however, the fire abated and we saw the blackened building. We went through a number of magnificent rooms, and we finally reached the Pope. He was sitting in the dark and slept in a large arm chair. He was very ill and weak; he could no longer walk. The ecclesiastics in the inner circle looked insincere and lacking in zeal; **I did not like them.** I told the Pope of the bishops who are to be appointed soon. I told him also that he must not leave Rome. If he did so, it would be chaos. He thought that the evil was inevitable and he should leave in order to save many things beside himself. He was very much inclined to leave Rome, and he was insistently urged to do so."